



Permit #F00138847

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138847**Type of Permit:** FILMING**Release Date:** 06/14/2018**Production Company** RADICAL MEDIA, LLC**Producer** Alina Stevens**Insured Company Name** RADICAL MEDIA, LLC**Director** Steve Noor

Contact Phone No. 1 310-664-4563

1st AD Brian Stevens

Contact Phone No. 2 310-664-4500

Fax

Address 1630 12TH ST

SANTA MONICA, California 90404

Production Manager Matt McIntyre**FilmL.A. Coordinator** CJ Leavens**Production Title** XFINITY**Location Manager** Anthoy Roman

Primary Phone Mobile - 310-869-6289

Secondary Phone

Type of Production Commercial - Standard**Location Assistant** N/A N/A

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Posting 300 \$69.00

Total Permit Fee \$2,300.00

Posting 600 \$138.00

Number of Locations 3

Notification Charge \$328.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$660.00

LA CITY DEPT OF REC AND PARKS - FILM USE FEE \$450.00

LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE \$494.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00

LA CITY DEPT OF REC AND PARKS MONITOR REPORTING FEE \$76.00



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Summary Information**Location****Location 1 of 3****Page 1 of 2**

Permit Number	F00138847	Location Manager	Anthony Roman
Production Company	RADICAL MEDIA, LLC	Primary Phone	Mobile - 310-869-6289
Insured Company	RADICAL MEDIA, LLC	Secondary Phone	
Production Title	XFINITY		

Location Address 6150 Atoll Ave, Los Angeles, CA, 91436**Location Name** VALLEY GLEN COMMUNITY PARK**Location Type** Park**Film Dates** 6/15/2018 - 6/15/2018 07:00 - 20:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached Rec & Park Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents Doc Jun 13, 2018, 1457.pdf
GUIDELINES - 61388 VALLEY GLEN PARK.pdf
RADICAL MEDIA 9.21.17.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	2
	Cast/Crew vehicles	45		Crew	50
	Catering Truck	1		Extras	20
	Cube Trucks	3		Rec & Park	1
	Generator	1		Monitor required	
	Motor Homes	1		Spot Check	1
	Portable restrooms	1			
	Trailers	3			
	Vans	3			

**Summary Information****Location****Location 1 of 3****Page 2 of 2**

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Production Company RADICAL MEDIA, LLC
Insured Company RADICAL MEDIA, LLC
Production Title XFINITY

Location Manager Anthoy Roman
Primary Phone Mobile - 310-869-6289
Secondary Phone

Filming Activities Exterior Dialogue; 20 extras; Walk & talk; 2 dogs; Res #61388;

Special Effects: F/X Permit # 26730

Type**No. Times Per Day****No. Takes Per Take**

Description of F/X Scene: BREAK A CAR WINDOW WITH A TREE BRANCH
1-MD-1

Jurisdiction **Political:** Los Angeles City -
Council District 02

Police: Los Angeles
Police Department

Fire: Los Angeles City

Thomas Guide **Page:** 532

Grid: D7

Approvals LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM Angelica Valdez
OFFICE
LOS ANGELES CITY POLICE DEPARTMENT Ed Padilla

Coordinator Note LA City Fire - Church Parking Fire Walk Through - Spot Check Approved per
Inspector Jumaane

Coordinator Note Rec and Park Monitor required 6/15 0700-2000

Parking **Base Camp**
Location Type :
Filming Location

Crew Parking
Location Type :
Other Location

13001 Victory Blvd, North
Hollywood, CA, 91606

Posting "No Parking" E/S ATOLL AVE, ERWIN ST - 300' SOUTH
signs

Approximate Footage 0 - 300

Log Number 205375

Date(s) 6/15/2018 to 6/15/2018

Time(s) 07:00 to 22:00



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Summary Information**Location****Location 2 of 3****Page 1 of 2**

Permit Number	F00138847	Location Manager	Anthoy Roman
Production Company	RADICAL MEDIA, LLC	Primary Phone	Mobile - 310-869-6289
Insured Company	RADICAL MEDIA, LLC	Secondary Phone	
Production Title	XFINITY		

Location Address 6044 Atoll Ave, Los Angeles, CA, 91401**Location Type** Private Residence**Film Dates** 6/15/2018 - 6/15/2018 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	2
	Cast/Crew vehicles	45		Crew	50
	Catering Truck	1		Extras	20
	Cube Trucks	3		Off-Duty/Retired LAPD Officer(s)	2
	Generator	1			
	Motor Homes	1			
	Portable restrooms	1			
	Trailers	3			
	Vans	3			

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent

**Summary Information****Location****Location 2 of 3****Page 2 of 2**

Permit Number F00138847
Production Company RADICAL MEDIA, LLC
Insured Company RADICAL MEDIA, LLC
Production Title XFINITY

Location Manager Anthoy Roman
Primary Phone Mobile - 310-869-6289
Secondary Phone

pedestrian control; Intermittent traffic control - 2 minutes standard; Walk & talk;

Jurisdiction **Political:** Los Angeles City -
Council District 02

Police: Los
Angeles Police
Department

Fire: Los Angeles City

Thomas Guide **Page:** 532

Grid: D7

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Ed Padilla

Parking **Base Camp**
Location Type :
Filming Location

Crew Parking
Location Type :
Other Location

13001 Victory Blvd, North
Hollywood, CA, 91606

Posting "No Parking"
signs E/S ATOLL AVE, AETNA ST - 200' NORTH
N/S AETNA ST, ATOLL AVE - 100' EAST

Approximate Footage 301 - 600

Log Number 205376

Date(s) 6/15/2018 to 6/15/2018

Time(s) 07:00 to 22:00



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Production Title XFINITY

Location Manager Anthoy Roman
Primary Phone Mobile - 310-869-6289
Secondary Phone

Location Address Victory Blvd, Fulton Ave, Burbank Blvd, Coldwater Canyon Ave inclusive (excludes Freeways, Highways, City Property, And Special Condition Areas), Los Angeles, CA, 91604

Location Type Grid

Film Dates 6/15/2018 - 6/15/2018 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Exterior filming activity may not exceed a two hour time frame.
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www.Filmla.com
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Picture vehicles	1		Cast	3
	Vans	1		Crew	12

Filming Activities Picture car parked;

Jurisdiction **Political:** Los Angeles City - Council District 03

Police: Los Angeles Police Department

Fire: Los Angeles City

Approvals LOS ANGELES CITY POLICE DEPARTMENT

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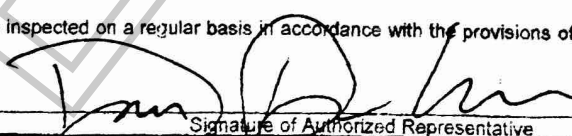
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Production Company RADICAL MEDIA, LLC
Insured Company RADICAL MEDIA, LLC
Production Title XFINITY

Location Manager Anthoy Roman
Primary Phone Mobile - 310-869-6289
Secondary Phone

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT FOR PERMIT

APPLICATION FOR FILM PERMIT TO: THE DEPARTMENT OF ANIMAL SERVICES 3320 West 36th Street, Los Angeles, CA 90018		No Refund Allowed Applications <u>Must</u> Be Filled Out Completely	
Make Check Payable to: Department of Animal Services			
Name of Applicant/Authorized Representative (Print Clearly): Dennis De Leon @ PPS, Inc.		Purpose of Permit: Check One: ☒ Commercial ☐ New ☐ Non-Commercial ☐ Renewal	
Address of Applicant (HOME): 1481 E. 4th Street	Phone: 323.260.4777	Have you ever been convicted of Animal Cruelty? ☐ Yes ☒ No	
City: Los Angeles, CA	Zip: 90033	Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) ☒ Yes ☐ No	
Name of Business: Radical Media		Have you read and understand the above mentioned Rules & Regulations? ☒ Yes ☐ No	
Business Address: 1630 12th St.	Phone: 310.664.4500	Date(s) of Filming? 6/15 to 6/15	
City: Santa Monica, CA	Zip: 90404	Time(s) animals will be filmed? 0700 to 2200 am / pm am / pm	
Name of Production? 'Xfinity' -- Commerical		Filming Address: 6150 Atoll Ave, Los Angeles, CA, 91436	
Name of Contacts/Production Managers: Anthoy Roman	Phone Number: 310.869.6289	Include maps, call sheets, scripts and all other applicable paperwork when applying.	
Film LA Inc. Representative if Applicable: CJ Leavens (F-138847)		Phone Number: 213.977.8600	
Describe the scene where 2 Dogs in Picture animal(s) will be filmed:			
ANIMAL INFORMATION			
1. Name of Agency/Owner: Cougar Hill Ranch		Phone: 661.553.3549	Quantity 2
Address: 32470 Cheseboro Rd.		Type(s) of Animals Dogs	
City: Littlerock, CA		Zip: 91352	
Name of Handler: Nick Toth		Local Phone: 661.553.3549	Address: 32470 Cheseboro Rd. Littlerock, CA 91352
2. Name of Agency/Owner:		Phone:	Quantity
Address:		Type(s) of Animals	
City:		Zip:	
Name of Handler:		Local Phone:	Address:
Use the Reverse Side if Additional Space is Needed			
As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.			
I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.			
Date 6/13/2018		Signature of Authorized Representative 	
For Official Use Only			
Receipt Number: 015106483		The Applicant ☐ meets ☐ does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ☐ Granted ☐ Denied	
Total Fees: 350	Permit Fees: 200	INSPECTION	
Permit Number:	Permit Issued:	Date:	Inspected By:
Expires:	Approved By:		
General Manager		Date	

City of Los Angeles Animal Services North Central Shelter

Permit # E00138847

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Number: R18-064837

Receipt Date: Wednesday, June 13, 2018

Person Information: DENNIS DELEON
1481 E 4TH ST
LOS ANGELES, CA 90033

PID: P1352004

Received From: PACIFIC PRODUCTION Check No: 66136 Phone: (323) 260-4777
SERVIC

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM		2 DOGS	\$300.00	1	\$300.00

Total Fees Due: **\$300.00**

Payments: Cash:
Check: \$300.00
Credit Card:

Total Payments Received: **\$300.00**

Thank You!

Change: \$0.00
Balance Due: \$0.00

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgodinez

Transaction Date: 06/13/18

Print Date/Time: 6/13/2018 12:09:08PM

PACIFIC PRODUCTION SERVICES, INC.

City of Los Angeles

66136

Animal #R18- 064837

6/13/2018
6/15 at 6150 Atoll Av

300.00

CK#66136 6/13 \$300.00

Coordinator: Dennis

Runner: Felipe C

PPS Chase 3162

Radical Media - SEE NOTE:Xfinity:6/13

300.00



PARK FILM OFFICE

City of Los Angeles, Department of Recreation and Parks
 4730 Crystal Springs Drive, (Mail Stop 664)
 Los Angeles, California 90027
 Telephone: (323) 644-6220 Fax: (213) 847-6056

Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

VALLEY GLEN PARK

- **Ok to film at Valley Glen on 6/15/18 (see plot plan).**
- **Company must be out of park at 8pm to avoid damaging equipment because of irrigation at 8:30pm.**
- **Ok to have carts, cables, crossovers, lights, camera gear, grip equipment, slide, small dome climbing piece for children and a putt putt generator.**
- **Ok to have a catering set up with tables, tents and chairs (see plot plan).**
- **Ok to have 2 dogs with a dog permit, dog handler must be present.**
- **No parking on site.**
- **Generators must be on concrete/plywood base. Keep away from trees/brush.**
- **No heavy equipment allowed on grass.**
- **No vehicles allowed on turf.**
- **Company may not block or impede anyone from entering the parking lot.**
- **Company does not have exclusive use of the park.**
- **Use of City utilities (water and electricity) is \$75 per use, per day and the company will be invoiced by the Park Film Office.**
- **Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.**
- **Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.**
- **Nudity is prohibited and not allowed in any Recreation and Parks facility.**
- **Film permits do not provide exclusive use of a park or recreation area.**
- **Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.**
- **A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.**
- **Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.**

- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permittee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permittee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permittee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

F-138847

**RADICAL MEDIA, LLC – XFINITY
(VALLEY GLEN PARK)**

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of RADICAL MEDIA ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 9/21/17

RADICAL MEDIA
Name of Principal (i.e. company name)
(Please Print)

Representative's Signature
Andrea McIntyre

1630 12th Street
SANTA MONICA CA 90404

Representative's Name (Please Print)
Andrea McIntyre

Principal's Mailing Address (Please Print)
310 664 4500

Representative's Title (Please Print)
Staff Prod Supervisor

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph: 323-260-4777 Fx: 323-415-6180